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JUST ORDINARY PEOPLE: Social change and local action

Produced by

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European Foundation for the Improvement of Living and Working Conditions

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> JUST ORDERARY PROPLE: SOCIAL CHANGE AND LOCAL ACTION

As we near the end of the twentieth contury we can feel justly proved of mony achievements, Political and coolal action and advances in technology and scientific knowledge, All these have means great benefits for Many of us. Nore bables survive the transm of Binth, more children grow up hale and hearty, men and women are living longer and can look forward to an active old age.

Many of us enjoy a much higher standard of living than previous generations. This often means more leisure time and a wide range of activities with which to fill that time.

But this is only part of the story. In every developed country there are too many people, young and old, who are not sharing in the general affluence. There are areas in most towns and cities where people are suffering from a concentration of different problems. Many of these people are unemployed or subsisting on low wayes. There is a growing number of single parent families and most of them are struggling to make ends meet. Low incomes and poor living conditions mean that many of them suffer poor health.

Too many people still live in substandard housing, increasingly segregated within the inner city or on the peripheral estates which lie like grim encampments on the edge of towns and cities. In fact, some of these estates are now being demolihed, like this one.

In every country the numbers of elderly people are growing. Some do enjoy a furthell retirement, but any suit on small incomes, leading londly and isolated lives, There are tensions between different ethnic groups, between existing communities and those seen as outsiders. Years after their arrival immigrants may still feel unvelcome and discriminated spainst.

West Indian Man "I walk, I walk, no job. Mhenever time you go to a place you hear. "I'm sorry, there's no vacancies". Sometimes when I go home I had to shed tears, tears come out we gree to see what I leave my country and come ower here. If I could walk the see. I'd walk it home, yes man."

Low paid work in the service industry is perhaps all that's left for unskilled workers. Too often such work is insecure, on a casual basis and working conditions are poor.

Unemployment is often a major problem, as this doctor from Dublin explains.

Dublin General Practitione "Mainly the poverty is brought on by unemployment and people just trying to survive on very small amounts of money. Drampler would be, say, families with maybe four or flue children, humband and wife, and trying to survive on F90 or E100 a week."

Salar Salar

Unemployed Man

Psychiatrist

Dublis

Priest/

Teacher

"I'm not working at the moment. I've had a long spell of unemployment. I was working for myself, but it didn't pan out so I won't harp on about that. But I love working, I'm a cabinet maker originally by trade, but I've mostly done carpentry and things like that."

Cities, or parts of cities, are left behind as old industries die and there is a vacuum before new industries arrive to take their place. Keny people, but perhaps especially the young, feel alienated and cast aside; some turn to crime and frugs, a growing problem in our cities.

The lack of work and of decent housing are among the various reasons that traditional communities are breaking up, extended families living miles apart.

This psychiatrist working with people from a large estate outside Dublin, sees the effects of all this.

"The problem I see most commonly is that of isolation. The hillmark, the characteristic, of failacht is youth. Persyone in it is young, they're married and they've small children. The young women, they non mothers, are very isolated from their original family, there's mo community wisdom is Tailacht, there's mo grannies and grandad, there's mo aunts and uncles, there's mobody to look to for advice."

And everyone, rich and poor, suffers the many environmental problems of modern life - congested traffic, noise, the weariness of commuting and pollution.

So who or what can solve such problems. Many people try to cope on their housing; and over the past twenty years or more many other people are joining together to work for they are for more many other people are they get more or less support from local authorities, the church and other outside agencies.

"In my experience, there are very few decision makers here in the inner city, you have people who decide what this community should have. Nost of those decisions are made in offices, civil service, corporation, our Dail our national parliament, and the people of the inner city sort of get what's leit over. The only very around that the set of the set they are doing, to get a greater awareness of what's happening to them."

The value of community action is increasingly recognized by government at all levels - local, mational, replandant, the Rurosen Community. Governments are therefore encouraging communities to respond to and act on issues like childsare, poverty, unexployment and orine. To every on issues like childsare, poverty, unexployment and orine. To every fight a single camping action is different. Some groups spring up to fight a single camping one last for years, taking on different issues at they arise.



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The benefits of community action are not just the obvious ones.

Public Health Professional "Not important things seem to be that people have a decent standard of living, but perhaps even more important, that they should actually be in control of their own lives, they should be participating, they should feel empowered, they should be controlling their own communities, managing their own housing, managing things which lead to people being in control of their lifestyle and being able to avoid the risks to health."

Housing can make or break community life. In the past in many meighbourhoods, people have been dispersed to peripheral estates, friends and families have been split. The threat of such a move led to strong local action in a small area of Liverpool's Toxteth, known as the Weller Streets.

> "The community, the people, the people was the good thing, Deryone was no neighbourly and so helpful to one another and if you needed something you could always go and ask somebody, you know, could they help you out and they would. It was the people that made the Weller Street. They wanted to rehouse us, all spread out, kithy, Netherly, Cantwell Farm and we didn't want to go out, we wanted to stey in Liverpool."

Weller Street Residents

"I couldn't just go to Kirby and make a new life for wyself, at my ace, which loads of other people couldn't do. They're going to take ill and maybe die - broken hearts. So we decided 'No, we'll atz with the young ones and we'll go with the young ones. We'll all be troacther, where our roots are."

So, after numerous meetings, the people from the Weller Streets decided to set up a housing co-operative, the first in Liverpool and one of the first in Britain to design and build its own housing.

> "You know, we didn't really know what to do, so we asked different people for advice and that, you know and no-one could give us it because there was no co-ops in Liverpool, so we sort of had to go from scratch and learn as we went along, you know."

Weller Street Residents

"The councillors, Labour, Tory, Liberal, all the councillors, You'll never ever do it's, they said "you'll never be able to do it, you won't be able to beat the bureaurcary." We said 'OK, well fair enough". Next weak we had another meeting and we decided to go and have a go and we did and we beat the bureaurcary."

Six years later the first houses belonging to the co-operative were completed and the Kellys were one of the first families to move in.

"Well, when we designed it that's what we said we wanted, a village in Liverpool 8."

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"A village in the town".

"'Cos we hadn't had gardens or anything like that, none of us knew a thing about gardens or plants or anything 'cos eldante we never really were used to them you know."

> "This wasn't just a new house for me in particular, this was an achievement for the committee. We got a new house in the end like but it was more important getting the achievement, you know."

"We were that made up with it we all thought we were on our bolidays, we were expecting someone to knock on the door and say "Your time's up, out".

The housing co-op is still expanding. The next group of houses is about to be built, so this single mother and her small daughter are meeting with the architect to choose the design. "I think co-op's are for everybody, as long as they want

Irs. Kelly mm aller treet

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to, you know, anyone can do it. I mean we work, I was a cleaner, we had the milkman, Billy, we had, everybody was just in an ordinary job, you know and people were saying "You don't know nothing about it, you'll never do it", but we learnt to do it as we went along."

The Weller Streets housing co-operative may decide to expand into other areas, such as job creation, like other housing co-ops elsewhere. It has just proudly celebrated it's tenth anniversary and it's achievement of keeping a community together.

Niagra neighbourhood in downtown Toronto faced a different threat twenty years ago. It's one green space was taken away from the local residents and privatised by developers. Art Gray led the fight against this, after setting up a residents' association. Like many groups, the Hiagra Residents' Association is dependant on charismatic, hardworking leaders such as Art Gray.

Art Grav. Community Lander

"And then all of a sudden out of the clear blue sky. before anybody knew it, we had a six foot fence going around the whole park, bleachers going up, and then we found out it was a private enterprise, soccer outfit. so we went to city council and we fought and fought and fought and finally they give in, they changed it back to a park and this is the way we're going to keep it."

He and others have stayed with the Association, battling on many fronts and they attract new members all the time. At a recent meeting, people put themselves up for the committee, giving their different reasons for wanting to join.

Nominees

for Niagra

Residents'

Association

Mather

of two

Children

"Hi. ladies and gentlemen, members of the board, my name is Fred Dominali, and I've run the service station on Queen and Belawoods for the past twenty-one years and tonight I get involved into this thing because I think it's something which is part of my life now because I have to spend most of my time over here, I like to get involved into this community to see if we can do some change here. if we can do something for the better."

"I moved to Toronto from Victoria B.C. in April this year and I live with my family in the Summit. I have two small children, one who's here, and I became involved in the Association because of my concern about the lead pollution and I've been very active in the lead committee "

One of the most vital battles still to be won has been against the lead smelter in Niagra. Lead levels were found to be as high as 400 times the norm and 600 properties will have their top soil removed. This is vitally important because high levels of lead damage the health of small children.

"I was very concerned because in inner city areas there's a lot of background pollution and if you live in an area where there's something extra as well you really think that you're pushing your luck, so I took the children to the hospital and I was told that the lead levels in their blood were average for inner city urban children. It was a real personal concern because you wonder all the time. every time you touch something in the neighbourhood, are you taking lead onto your hands and you're always trying to remember to wash your hands and to watch the newspapers to see what reports there are on further monitoring in the area. Just in vesterday's newspaper there was a report that in South Riverdale they're still finding lead above permissible levels in the air in the area and I wonder. well, what's it like in this area?"

Hen like Art Gray are often the moving force in formal community organisations, but it is often women who initiate local action. They work in the home, caring for small children, many are single parents ioining together for comfort and support. They have strong networks of friends.

Dublin "The only people that will give women their rights is Woman women themselves."

These women in Liverpool were friends already when they started attending a weekly women's health class. They're here meeting their tutor again. All four are single parents, one widowed, the others divorced, managing on small incomes. During the classes, they began to realise what appalling health facilities they were having to endure in Speke, an area on the outskirts of Liverpool.



Speke Woman's

Health

Action

Group

"This is our doctor's, and you know when you on for a prescription and the doctor's is closed, this is where you have to talk through to order your prescriptions and things."

"We formed Speke Women's Health Action Group at a public meeting which we thought was good, we got about 60 odd people to that. We voted on committee members, we thought that was quite nerve racking, we'd never actually had to stand up at a public meeting and introduce ourselves, but we did, with the support of each other we managed it."

"We wrote hundreds and hundreds of letters and all Pudgin's fingers were worn to the bone typing these lotters and we sent them out to everyone. We didn't get a lot of replies to start off with, the doctor's never ever replied to us. We kept them informed as much as we could. we sent them everything that was this meeting, so we had a meeting one night in the probation office, we'd have another meeting at the school, we'd have another meeting wherever we thought it was convenient for people to meet. we'd try to have a meeting there to see if it would bring more people in."

They visited other health centres in the area, so that they could plan just what they wanted.

> "When we saw Prince's Park Health Centre and what was on offer, the treatment rooms and everything, and we thought about what we were putting up with, there was no way we could continue. I mean, what is wrong with the people of Speke, why can't they have these things? I mean, in the end we did get angry and I think that anger carried us over a lot."

Speke Women's Health Action Group

"We contacted the papers and things like that and sort of brought pressure to bear, saying "Look, we're trying to get this Health Centre". It sounds sort of as if we did it very easily, we didn't, it didn't come naturally to us, talking to people, at this stage we were still very, very shy. We eventually wrote a letter to the area Health Authority, saying that Speke needed a Health Centre and they wrote back saying that they didn't think Speke needed a Health Centre and that they thought Speke was, in their words, adequately covered. And we asked them, eventually, "Have you seen the doctors' surgeries in Speke?" and it turned out that they hadn't. So eventually they agreed to come out the same week to see the facilities on offer, in Speke. They visited the local clinic, and I still don't know whether or not they went to see the doctors' surgeries, but within a week we got a letter saying that yes, we could have the money and we were going to have a Health Centre *

This campaign is a perfect example of how local action gives so much more to the people involved than just success in a particular fight Every one of the four is now pursuing further education, voluntary work or full-time work; sometimes a combination of the three.

Diane is working at the Citizen's Advice Bureau in Speke as an advice worker.

Diane from the Women's Group

Emierée

from

"I've found I've not more confidence in myself, I'm able to talk to people in authority which I would never have dreamt of doing before. I'm actually questioning our doctors, what kind of drugs they're giving you, if you need them, whereas you just wouldn't dream of doing that prior to becoming involved in both the Health Centre and the Self-Heln Group *

It is hard enough for well established communities to organise for change, the problems facing newcomers, especially immigrants from thousands of miles away, can make them feel very isolated and helpless.

"I came nineteen years ago from Czechoslovakia with my husband and three children. We had no money and all we had was two suitcases with new clothing so that we can survive the Canadian winter, as we were told. It felt very lonely to come here, especially when also you don't know the language. I know that I was writing pages of Czechoslovakla letters and I think those letters really saved my sanity. I also remember that once when I was walking on the street, one of the neighbours just passed me and sho stopped and smiled at me and said, you know, something like "How are you?" and I felt so touched that anyone cared how I am that I just started to cry and cry."

Recompising the lack of community facilities, especially for young families, Marie set up the Delta childcare network. It is staffed by young mothers, working together to help meet the needs of women like themselves

There are many different types of local action, but each share some common ground, the need to protect the people in the community, or to strengthen the neighbourhood, or to build a new one. The goals may be providing better health facilities, jobs or improving the environment.

Member of childcare network

... before, because I could call Roselyn up. We all give our phone numbers to each other and if it's an emergency or you just want to go to the store, and it's raining or whatever, then I'll take in her little girl for her and she can do what she needs to do."



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It takes hard work, skills and resources. It often feels like the small "ss" against the hung" them", and of course, local action is not the panaces for all problems, nor is it everybody's cup of tes. The challenge is to raise the standard and quality like for all. This contronts policy makers everywhere, whether in the city or town hall, workplace or the voluntary sector. They have to find ways of supporting local action, but they rust also improve the conditions which led to the problems in the first place.

Woman "Healthy and happy, well happiness, as Kate said, is your from family and your friends and helpful people, and healthy is Weller good housing, good schools for your children and a few Street bob."

Woman "I mean, to say we're just housewives is a derogatory from term, but that's what we are, we're just ordinary people, Speks who decided that we wanted something bad enough to kick up a fuss about it."