## CBCI COMMISSION FOR FAMILY AND LAITY

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## **FAMILY LIFE EDUCATION**

In today's world, Family Life is no longer a matter that can be left to the system of transmission of valtiform one generation to another, as was done in the pa... Today, family life is exposed to problems both from within and from outside that tend to pull the family in various directions. Some attempts were made in the past to give the young ones sex instruction and, later on, sex education in high Schools and Colleges.

This education needs to be much more broad - based covering the different values so precious to family life. The imparting to the young people of skills and knowledge in order to davelop proper attitudes that help to imbibe sound values regarding marriage and family, is called Family Life Education. Best imparted in the home, this education must continue throughout the period of youth and abolescence to help them to mature into abults capable of steering their own families through the world of today. Family Life Education therefore becomes necessary at High Schools, Colleges, to working youth, to youth leaders like Seminarians, Priests, Sisters, to parents in the form of parent education, etc.

This course for High Schools has been designed on certain basic consideration:

- a) The closeness and solidarity of the traditional Indian Family is a gift that ought to be preserved. It is the school of deeper humanity in which children grow for a far longer period than any other school or institute of learning, where the basic human and religious values are taught and transmitted, where deep needs of love, trust, security, appreciation and responsibility are satisfied, where children through daily interaction with parents, brothers, sisters and relatives learn to relate to others and where they acquire a profound sense of religious tradition and family loyalty which helps them to discover their identity.
  - b) The abolescent must learn to know and appreciate himself as a person and realize that his worth does 'not' depend on his membership or the prestige and status of his family This emphasis on the human personality within the family provides it with the resilience necessary.

- c) The growth of the adolescent must be directed towards definite goals. Adolescence is a period of accelerated growth, physical, mental and emotional. The integration of sex into the process of development as a person is important.
- b) The abolescent now begins to loosen his ties with the family and to reach out beyond the family, The ability to relate to others and their needs must be developed. The abolescent must learn to recognise and discipline his feelings, so necessary for the phychological development of man. He must communicate and cooperate with others.
- e) As man must assume responsibility for his own development, he stands in need of a value system which enables him to give an appropriate response to a liety of situations he is likely to face.

### FAMILY LIFE EDUCATION SYLLABUS

#### PART ONE-THE FAMILY AND ME

## Unit I-You in the family

- 1.
- Yoy are a person The body as a means of contact 2.
- Feelings
- 4. Inherited traits
- 5. Man's special giffs: knowledge and will

### Unit II-Appreciating the family

- 6. Appreciating the family
- 7. Families are of different kinds
- The beginning of a family
- 9. You don't join a family 10. In the family you need one another
- 11. In the family you love one another

# Unit III -- Members of the family grow up together

- 12. Fatherod
- 13. Motherhood
- 14. Parents are concerned15. The joys of being together as a family
- 16. Quarrelling
- 17. Communication

# Unit IV — Members of a large family

- 18. Friends and class-mates
- All people share common humanity
- 20. We need other people
- 21. Popularity

# Unit V-Basic values of living togethe

- 22. Love
- 23. Forgiveness
- 24. Sincerity

### PART TWO-GROWING UP IN THE FAMILY

## Unit VI - Becoming a person

- 1. Life is growth
- 2. You are growing up
- 3. Only man becomes a person
- 4. What makes a person?

#### Unit VII - Adolescence

- 5. Puberty, period of accelerated growth
- 6. Growing up a boy
- 7. Growing up a girl
- 8. Determination of sex
- 9. Other bodily changes
- 10 Fear and failure
- 11. Patience

### Unit VIII-Growing up psychologically

- 12. Growth is learning to give and to receive
- Growth is learning to become aware of other people's needs
- Growth is learning to be sensitive to other people's feelings
- 15. Growth is learning to adjust
- 16. Growth is learning to plan your future

### Unit IX—Sexuality is God's Gift

- 17. Parenthood
- 18. Expecting a child
- 19. Birth
- 20. Love and the gift of life
- 22. Attraction between the sexes
- 23. Moral dimension

### Unit X - Maturity

- 24. Maturity is intergration
- 25. Dealing with tensions
- 26. A balanced personality

#### PART THREE-REACHING BEYOND THE FAMILY

## Unit XI—Questioning the family

- 1. Growing up is asking questions
- 2. The traditions that shaped you
- 3. Questioning the family traditions
- 4. Transition from dependence to independence
- 5. Parents trust you
- Peer groups

# Unit XII-Assuming Responsibility

- 7. What is responsibility?
- 8. Rules and regulations
- 9. Freedom and authority go together
- 10. The role of conscience
- 11. Personal honesty
- 12. The use of money
- 13. Pictures and novels

## Unit XIII - Managing your feelings

- 14. Feelings and emotions
- 15. Feelings towards parents
- 16. Acceptance of others
- 17. Games and defences.

## Unit XIV-You and the other Sex

- 18. Appearance and style
- 19. Meeting the other sex
- 20. Dating
- 21. Taking parents into confidence

### Unit XV-A World before You

- 22. Choice of vocation
- 23 Work for quality
- 24. Concen for the environment
- 25. It is people that matter.

Each lesson, as planned in the High School Syllabus, is laid out as follows.

- The aim—formulated to bring out the main idea which the teachers should try to get across to the students.
- The background—briefs the teacher more extensively on the objectives of the lesson and provides useful background information.
- The experince—identifies the various reactions or responses which the teacher wants to evoke in the students, This is accomplished through differet techniques.
- The deepening of experience attempts to create a greater awareness by relating to scripture and prayer.
- The follow up—which involves further thinking or experiencing so that the impact of the lesson is strengthened.

This movement on Family Life Education needs the active warmth and support of the Hierarchy, leaders in the Church and Community, Heads of Institutions, Managements and Principals of Schools and Colleges, Youth leaders, etc.

The Family Life Education Eighth Standard Handbook for Teachers was published in July, 1978. It is available at our National Secretariat 21. Museum Road, Bangalore-560025. It has been sent to all Bishops, The Handbook for the Ninth and Tenth Standards will be puplished in 1979 and 1980 respectively.